



# THE BOOK WORLD

## Alphabetical List of Afro-American Authors and Their Works.

The following is a list of the books of Afro-American authors which are being gathered for the purpose of making an exhibit of the same in the Afro-American exhibit at the Paris Exposition. Cyrus Field Adams, of AFRICAN APPEAL, Chicago, Ill., has been appointed to look after the matter in the West. Any one who can furnish a book or pamphlet by an Afro-American author, which does not appear in the foregoing list, will confer a favor by sending the same to Mr. Adams. Labels which will carry books free through the mails will be furnished on application. If a book cannot be obtained, send description as follows: Name of author; title; size of book; place of publication; name of publisher; date of title page; nature of pages.

Allen, W. B.: Chimps of History.  
Allen, Richard: Autobiography, Philadelphia, 1888; Autobiography, Philadelphia, 1890.  
Anderson, Matthew: Presbyterianism.  
Anderson, William: Appointed.  
Anonymous: Narrative of Johanna, 1838.  
Armstrong, J. H.: What Communion Hath Light with Darkness, Philadelphia, 1894.  
Arnett, Benj. W.: The Reason Why, Chicago, 1893; Red Record, Chicago, 1895.  
Baker, Ida D.: Auntie Souvenir Cook Book, Washington, D. C., 1890.  
Beale, Saml. Alfred: Sketches from Life in Dixie.  
Benjamin, R. C.: The Boy Doctor: History of British West India; Future of the American Negro; The Southland; Africa, the Hope of the Negro; Life of Toussaint L'Ouverture; Poems; Historical Chart of Colored Race; Light After Darkness, Xenia, 1890; Ethnography, Lexington, 1890.

Blas, J. J. Gould: Synopsis of Phonology. Bell, J. Madison: Poems, Philadelphia, 1890.  
Bibb, Elsie: Poems, Richmond, 1889.  
Binga, A. Sermon, 1890.  
Black, Andrew: Two Roads, Sumpter, S. C. Blackwell, G. L.: Model Homestead.  
Blyden, Edward: Liberia's Offering, London, 1882; Christianity, Islam and the Negro; From West Africa to Palestine.  
Booth, C. O.: Plain Theology for Plain People.  
Bowen, J. W. E.: Africa and the American Slave Girl.  
Brent, Linda: Incidents in the Life of a Slave Girl.  
Brooks, Chas. H.: History of the Grand Old Order of Odd Fellows, Philadelphia, 1890.  
Brown, Margaret: French Cook Book, Washington, D. C., '86.  
Brown, William Wells: The Black Man, New York, 1893; The Negro in the Revolution, Boston, 1891; Clotelle, Boston, 1894; The Rising Son, Philadelphia, 1897; Three Years in Europe, London, 1892; The Escape, Dough Face, Miralra, the Beautiful.

Bruce, H. C.: The New Man.  
Bibb, Henry: Autobiography.  
Campbell, Jabez P.: Echoes from the Cabin, etc.  
Campbell, R.: My Mother Land.  
Cannon, N. C. W.: Rock of Wisdom.  
Carson, Hannah: Glory in Affliction, Philadelphia, 1894.  
Caruthers: Poems.  
Chestnut, Chas. W.: The Conjure Woman; Life of Frederick Douglass; Wife of His Youth, etc.  
Clark, Peter H.: History of the Black Brigade.  
Coleman, L. H. N.: Poor Ben, Philadelphia, 1890.  
Coleman, W. H.: A Casket of Native Thought, 1880.  
Coleman, N. and Coffin, A. O.: Native Plants of Marshall, Texas.  
Cook, Benjamin: Anti-Slavery Pamphlet, Baltimore, 1820.  
Coker, Daniel: Anti-Slavery Pamphlet, 1810.  
Cooper, Mrs. A. J.: A Voice from the South, Xenia, 1892.  
Coppin, Levi J.: Key to Scriptural Interpretation; Relation of Baptized Children to the Church, Nashville, 1890.  
Costin, E. H.: A Freeman yet a Slave.  
Council, W. H.: A Talk on My Native Land, 1892.  
DuBois, Wm. E. B.: Suppression of the Slave Trade, etc.; Philadelphia Negro, etc.; Oak and Ivy; Majors and Minors; Lyrics of Lewly Life; Uncalled; Folks from Dixie; The Heart-ache; Poems of Cabin and Field.  
Dunham, John S.: How to Teach History.  
Dyson, F.: Richard Allen's Place in History; Unity of Human Race, etc.  
Earle, Victoria (Mrs. Matthews): Aunt Lindy, 1893.

Easton, William B.: Desallines.  
Embry, J. C.: Digest of Christian Theology; Our Father's House.  
Equiano, O.: Autobiography, Boston, 1837.  
Flipper, H. O.: Colored Cadet at West Point.  
Fortune, T. T.: Negro in Politics; Black and White.  
Foote, Julia A.: Brand Plucked from Fire, Fredric's Slave Life.  
Franklin, J. W.: Crimson Altars, Memphis, 1895; Midway Gleanings, Memphis, 1893.  
Gaines, W. J.: African Methodist in the South; The Negro and the White Man, Gaines, D. B.: Racial Possibilities, Gaines, Henry Highland: Pamphlet Addresses.  
Garnet, H. H.: Garnet's Memorial Discourse, 1865.  
Grant, J.: The Literary and Historical Society Georgia Conference.  
Green, A. R.: Life of Rev. D. F. Davis.  
Gregory, J. M.: Frederick Douglass, the Orator.  
Gresham, G. N.: Mathematics, (text book).  
Griggs, S. E.: Imperium in Imperio.  
Grimké, A. H.: Life of Charles Sumner; William Lloyd Garrison.  
Hagood, J. M.: Colored Man in the M. E. Church.  
Haley, James T.: Sparkling Gems (poems).  
Holsey, L. H.: Manual of Discipline; The Racial Problem.  
Hamilton, J. W.: Conversations on the C. M. E. Church; Plain Account of C. M. E. Church.  
Harper, F. E. W.: Iola Leroy, 1892; Poems.  
Hayne, Jos. E.: The Black Man; Negro in Sacred History.  
Heard, Josie: Morning Glories, 1890.  
Henderson, John M.: The Black Man; Black Labor; His Own Daughter; Fables of the Negro.  
Henson, Josiah: Father Henson's Story.  
Hood, J. W.: One Hundred Years of History of A. M. E. Z. Church; Negro in Christian Pulpit; Two Characters, Two Destinies.

Howard, Jas. H.: Bond and Free, 1886.  
Jones, John G.: Some Footprints of Progress, Chicago, 1890.  
Jasper, John: "Sun Do Move."  
Jennings, Paul: Colored Man's Life of Madison.  
Johnson, E. A. (Mrs.): The Hazely Family; Clarence and Corinne.  
Johnson, Edward A.: School History of Negro Race; Negro in Three American Wars.  
Johnson, Jas. H. A.: The Pine Tree Mission.  
Johnston, H. T.: The Divine Logos.  
Johnson, Wm.: Prominent Colored Men of Kentucky.  
Keeckley, Mrs. E.: Behind the Scenes.  
Lampton, E. W.: Sacred Dynamite on Baptism.  
Loney, Lucy C.: Struggles for Freedom, 1890.  
Langston, John M.: Freedom and Citizenship; From the Plantation to the Capitol; Lectures and Addresses.  
Leary, John S.: Croakants of North Carolina.  
Lewis, R. B.: Light and Truth, Boston, 1890.  
Loguen, J. W.: As a Slave and as a Free Man.  
Love, E. K.: History of the First African Baptist Church.  
Lynn, M. W.: Afro-American Speaker.  
Mars, Elijah P.: Life and History.  
McClendon, G. M.: Poems.

Mage, J. H.: The Night of Affliction.  
Major, M. A.: Noted Negro Women.  
Menard, J. Willis: Lays from Summer Lands.  
Mixon, M. H.: A Methodist Luminary; Moth of Ignorance must be destroyed.  
Moore, Alice Ruth (Mrs. Dunbar): Violets; Goodness of St. Roque.  
Moore, J. J.: History of A. M. E. Z. Church, 1884.  
Mossell, Mrs. N. F.: Work of Afro-American Women.  
Mossell, C. W.: Toussaint L'Ouverture.  
Myrick, D. J.: Scripture Baptism, 1882.  
Miller, Kelly: Review of Hoffman's Race Traits.  
Nell, W. C.: Colored Patriots of the Revolution, 1855.  
Anonymous: The Negro Pew, Boston, 1837.  
Newsom, J. T. C.: Know What You Want to Say, etc.  
Northrop, Solomon: Twelve Years a Slave.  
Ousley, Benj.: Translation of Gospels and Acts.  
Palge, T. F.: Twenty-two Years of Freedom.  
Payne, Daniel A.: Recollections of Seventy Years; Treatise on Domestic Education; History of A. M. E. Church, 1891; Pleasures, and other Miscellaneous Poems, Baltimore, 1850.  
Paynter, John H.: Joining the Navy.  
Penn, I. Garland: Afro-American Press, 1891; The Educator.  
Pennington, Jas. W. C.: Pamphlets, Addresses.  
Perry, Rufus L.: The Cushite, 1893.  
Phillips, C. H.: History Colored M. E. Church.  
Pope, Barbara: Storyteller.  
Proctor, H. H.: The Negro and the War.  
TWO APPEALS.  
Quadrone (anon): A Colored Man Around the World.  
Randolph, E. A.: Life of Rev. John Jasper, Richmond, 1884.  
Randolph, Peter: Sketches of Slave Life, 1855.  
Ransom, R. C.: School Days at Wilberforce, 1892; Disadvantages and Opportunities of Colored Youth, Cleveland, 1894.  
Ray, H. Cordella: Lincoln (a poem), 1893; Sonnets, 1893.  
Rector, John C.: Chart of Negro Progress, 1898.  
Rideout, Jr., D. A.: Life of D. A. Ride out, Sr., 1891.  
Riley, Jerome P.: Philosophy of Negro Suffrage.  
Rowe, Geo. C.: Thoughts in Verse, 1887.  
Rudd, L. E.: Catholic Afro-American Congresses, 1893.  
Rush, Christopher: Rise and Progress of the A. M. E. Z. Church, 1891.  
Sampson, John P.: Temperament and Phenology of Negro Race; Mixed Races, 1881.  
Scatborough, W. S.: First Greek Lessons, 1881; The Birds of Aristophanes.  
Scruggs, L. A.: Women of Distinction.  
Sherris, S. L.: Heroines of African Methodistism.  
Seaton, D. P.: The Land of Promise.  
Sevell, Cappel: Ham and Dixie.  
Shadd, Mary Ann: Condition of Colored People, Wilmington, Del., '49.  
Simmons, W. J.: Men of Mark, 1887.  
Smith, Mrs. Amanda: Autobiography, 1898.  
Smith, C. S.: Liberia in the Light of Living Testimony; Monograph of Bishop D. A. Payne; Sermons of Bishop D. A. Payne; Clauses of Africa, 1895; Race Question Reviewed, Nashville, 1890.

Straker, D. Augustus: New South Investigated, 1888; Treatise on Larceny of Dogs: Toussaint L'Ouverture.  
Tanner, Benjamin T.: Theological Lectures; Outlines and Government A. M. E. Church; Apology for African Methodism; Dispensation in the History of the Church; The Negro's Origin.  
Tyson, M. E.: Benjamin Banneker.  
Talley, Thos. W.: A Natural Trinity.  
Taylor, C. H. J.: The Negro, Atlanta, Ga.  
Taylor, Marshall W.: Plantation Melodies, 1883; Universal Reign of Jesus; Life of Downey, Negro Evangelist; Life of Mrs. Annanda Smith.  
Thomas, I. L.: Colored Man's Reply to Bishop Foster.  
Thornton, M. W.: The White Negro, 1894.  
Troutter, James M.: Music and Some Highly Musical People.  
Truth, Sojourner: Sojourner Truth's Narrative.  
Turner, Bishop H. M.: Methodist Polity, Philadelphia, 1885; The Negro in All Ages; Printed Speeches and Letters; Catechism of the A. M. E. Church; Lynn Book for A. M. E. Church.  
Turner, H. H.: History of Good Samaritans, etc., 1881.  
Vashon, Geo. B.: Pamphlets, Lectures, etc.  
Walker, David: Walker's Appeal.  
Wallace, John: Carpet-bag Rule in Florida, 1885.  
Ward, S. R.: Autobiography of a Fugitive Negro, London, 1855.  
Ward, Samuel Kingsford: Occasional Papers.  
Washington, B. T.: Black-Belt Diamonds; Future of the American Negro; Address at Opening Atlanta Exposition.  
Wayman, Alex.: Cyclopaedia of Methodism; Life of Bishop Jas. A. Shorter; My Recollections.  
Wheatley, Phillis: Poems, London, 1773.  
Whitfield, James M.: Poems, Buffalo, 1853.  
Whitman, A. A.: A Man and Yet Not a Man, 1877; The Rape of Florida; Twentieth's Seminoles, 1890.  
Wilkes, L. E.: Life of Frederick Douglass, 1890; The Ethiopians, Petersburg, 1890; Outlines of School Management, 1891; Science, Art and Education, Petersburg, 1894.  
Williams, Edward: John Brown (Poem), 1889.  
Williams, Geo. W.: History of Negro Race, 1882; History of Negro Troops in the Revolution, 1885; Negro as a Political Factor.  
The American Negro From 1776 to 1876, Cincinnati, 1876.  
Wilson, C. R.: History of G. U. O. of Odd Fellows.  
Wilson, Joseph T.: Black Phalanx; Emancipation, 1882.  
Anonymous: "Joshua"; "Fifty Years."  
Williams, E. W.: Americus Moor.

## DEARTH OF \$5,000-A-YEAR MEN.

More of Them Would Materialize by Keeping Their Coats On.

Philadelphia Saturday Evening Post: In one of the large wholesale grocery houses of New York everybody seems so contented, so ready to chat with a visitor on other subjects than a chop of time or the rise in California prunes, that considerable curiosity has been expressed concerning the manner in which this happy condition came about. The firm does not pay large salaries. Its men work just as long as those of competing houses. The secret was revealed by a young man who had been with the firm but a short time.

"When I went into the place," he said, "the president took me under his wing and laid out some work. When I was sold with that he had the chief clerk turn over a few more little jobs. Then he had the manager give me a few additional duties, which seemed to fill up the time overlying. A few days ago he had the secretary turn over certain city letters. I tried to attend to all these things, and succeeded for a time. Then came a big rush of business. The others did not seem to work any harder because of it, but it just swamped me. I flew around like a politician after votes on a close election day, but it was to use. The more I worked the worse the snarl became. Finally I got mad, took off my coat and began to get heated. About this time the president came in and saw there was something wrong. He called me into the private office and began to talk in a general way that seemed not in the least useful. He said he preferred to have his people keep their coats on except when the weather was hot; for a man who was not a laborer to take off his coat showed he was too warm or not working properly. If he was too warm he should have the room cooled; if he was working with friction he should oil up the bearings a little. He went on to say that when he was a brakeman he found it always paid to keep all the boxes just as cool as possible.

"About here I began to see the drift. I went out to my desk, put on my coat, looked over what was to be done, spent five minutes or so in planning how to do it, and finished everything by 6 o'clock. A few days later I told one of the other men what had been told me. He laughed and said the president had given the same advice to others, so that 'Keep your coat on' was a sort of battle cry on a busy day."

It is often said there is a dearth of \$5,000-a-year men. This cannot mean a dearth of men with the requisite knowledge; such a view is plainly untrue. The lacking faculty or characteristic is the ability to plan instinctively while carrying on other work, so that affairs never become tangled, and there is always time for one more undertaking.

Praise takes in, in its wide range, enjoyment of present, remembrance of past, and anticipation of future blessings. Prayer points the only way to heaven; praise is already there.—H. More.  
Only 900 persons in every 1,000,000 die from old age.

A lingering hope, unlike a lingering guest, is always welcome.



CHARLES GATES DAWES, CONTROLLER OF THE CURRENCY.

Spoke on "Expansion" at Kickapoo Peoria banquet. His subject was: "The problems resulting from the war, he said: 'The important issue of 1900—the greatest issue before the people since the issue of Lincoln's time—is the question of the retention of the sovereignty and authority of the republic in the United States in the Philippine Islands. And in the heat and conflict of the coming campaign, upon its claim that the sovereignty of the United States must be maintained in those islands, the Republican party must meet victory or defeat.'"

"Look at this question as you will, from the standpoint of national duty or from the standpoint of national interest, we cannot turn back. If national interests were opposed to national duty we would not hesitate to follow the path of duty, but when that which is our nation's duty is that which contributes to our nation's good, no technical opposition can stand against it."

