



Alphabetical List of Afro-American Authors and Their Works.

The following is a list of the books of Afro-American authors which are being gathered for the purpose of making an exhibit at the Paris Exposition. Cyrus Field Adams, of THE APPEAL, Chicago, Ill., has been appointed to look after the matter in the West. Any one who can furnish a book or pamphlet by an Afro-American author, on this list or having knowledge of such as are not on this list, will greatly aid this effort by interesting themselves to make certain that all books and pamphlets are duly represented in the collection. Labels which will carry books free through the mails will be furnished on application. If the book cannot be obtained, send description as follows: Name of author; title; size of book; place of publication; names of publisher; date of publication; number of pages.

- Allensworth, Allen: The Kiss.
Allen, F. B.: Chips of History.
Allen, Richard: Autobiography, Philadelphia, 1888; Autobiography, Philadelphia, 1890.
Anderson, Matthew: Presbyterianism.
Anderson, William: Appointed.
Anonymous: Narrative of Johanna, 1838.
Armstrong, J. H.: What Communion Hath Light with Darkness, Philadelphia, 1894.
Arnett, Benj. W.: Life of Paul Quinn; Speeches and Addresses of Negroes, collected and published (15 vols.); Orations and Speeches, J. M. Ashler, Chicago, 1896.
The Budget, 3 vols., 1881-4, 1885-6, 1887-8.
Ayler, J. C.: Guide Lights, Princeton, 1887.
Barnett, I. B. W.: The Reason Why, Chicago, 1888; Red Record, Chicago, 1896.
Bailey, Ida D.: Atlanta Souvenir Cook Book, Washington, D. C.
Beadle, Saml. Alfred: Sketches from Life in Dixie.
Benjamin, R. C. O.: The Roy Doctor: History of British West Indies; Future of the American Negro; The Southland; Africa, the Hope of the Negro; Life of Toussaint L'Ouverture; Poems; Historical Chart of Colored Race; Light After Darkness, Xenia, 1896; Ethnography, Lexington, 1899.
Bell, J. J. Gould: Synopsis of Phrenology.
Bell, J. Madison: Poems, Philadelphia.
Bibb, Eloise: Poems, Boston, 1895.
Binga, A.: Sermons, Richmond, 1889.
Black, Andrew: Two Roads, Sumpter, S. C.
Blackwell, G. L.: Model Homestead.
Byrd, Edward: Liberia's Offering, London, 1882; Christianity, Islam and the Negro; From West Africa to Palestine.
Booth, C. O.: Plain Theology for Plain People.
Bowen, J. W. E.: Africa and the American Negro.
Brent, Linda: Incidents in the Life of a Slave Girl.
Brooks, Chas. H.: History of the Grand United Order of Odd Fellows, Philadelphia, 1893.
Brown, Margaret: French Cook Book, Washington, D. C., '86.
Brown, William Wells: The Black Man, New York, 1863; The Negro in the Rebellion, Boston, 1867; Clotel, Boston, 1853.

- Grimke, A. H.: Life of Charles Sumner; William Lloyd Garrison.
Hagood, L. M.: Colored Man in the M. E. Church.
Haley, James T.: Sparkling Gems (poems).
Haley, L. H.: Manual of Discipline; The Back Problem.
Hamilton, F. W.: Conversations on the C. M. E. Church; Plain Account of C. M. E. Church.
Harper, F. W.: Iola Leroy, 1892; Poems.
Hayne, Jos. E.: The Black Man; Negro in Sacred History.
Heard, Josie: Morning Glories, 1890.
Henson, Josiah: Father Henson's Story.
Hood, J. W.: One Hundred Years, etc.; History of A. M. E. Z. Church; Negro in Christian Pulpit; Two Characters, Two Destinies.
Howard, Jas. H.: Bond and Free, 1886.
Jasper, John: Some Footprints of Progress, Chicago, 1890.
Jennings, Paul: Colored Man's Life of Madison.
Johnson, E. A. (Mrs.): The Hazely Family; Clarence and Corinne.
Johnson, Edward A.: School History of Negro Race; Negro in Spanish-American War.
Johnson, Jas. H. A.: The Pine Tree Mission.
Johnson, H. T.: The Divine Logos.
Johnson, Wm.: Prominent Colored Men of Kentucky.
Keckley, Mrs. E.: Behind the Scenes.
Lambert, E. W.: Sacred Dynamite on Baptism.
Loney, Lucy C.: Struggles for Freedom.
Langston, John M.: Freedom and Citizenship; From the Plantation to the Capitol; Lectures and Addresses.
Leary, John S.: Croatus of North Carolina.
Lewis, R. B.: Light and Truth, Boston, 1858.
Loguen, J. W.: As a Slave and as a Free Man.
Love, E. K.: History of the First African Baptist Church.
Lynd, M. W.: Afro-American Speaker.
Mars, Elijah P.: Life and History.
McClellan, G. M.: Poems.
Mabee, J. H.: The Night of Affliction.
Majors, M. A.: Noted Negro Women.
Menard, J. Willis: Lays from Summer Lands.
Mixon, M. H.: A Methodist Luminary; Moth of Ignorance must be destroyed.
Moore, Alice Ruth (Mrs. Dunbar): Violets; Goodness of St. Roque.
Moore, J. J.: History of A. M. E. Z. Church, 1884.
Mossell, Mrs. N. F.: Work of Afro-American, 1891; Wensures, and other Miscellaneous Poems, Baltimore, 1850.
Mossell, C. W.: Toussaint L'Ouverture.
Myrick, D. J.: Scripture Baptism, 1882.
Nennings, Kelly: Review of Hoffman's Race Lands.
Nell, W. C.: Colored Patriots of the Revolution, 1855.
Anonymous: The Negro Pew, Boston, 1837.
Newson, J. T. C.: Know What You Want to Say, etc.
Northrop, Solomon: Twelve Years a Slave.
Ousley, Benj.: Translation of Gospels and Acts.

- Turner, Bishop H. M.: Methodist Polity, Philadelphia, 1885; The Negro in All Ages; Printed Speeches and Letters; Catechism of the A. M. E. Church; hymn Book for A. M. E. Church.
Turner, H. H.: History of Good Samaritans, etc., 1881.
Vashon, Geo. E.: Pamphlets, Lectures, etc.
Walker, David: Walker's Appeal.
Wallace, John: Carpet-bag Rule in Florida, 1888.
Ward, S. R.: Autobiography of a Fugitive Negro, London, 1855.
Ward, Samuel Ringgold: Occasional Papers.
Washington, B. T.: Black-Belt Diamonds; Future of the American Negro; Address at Opening Atlanta Exposition.
Wayman, Alex. W.: Cyclopaedia of Methodism; Life of Bishop Jas. A. Shorter; My Recollections.
Wheatley, Phillis: Poems, London, 1773.
Whitfield, James M.: Poems, Buffalo, 1853.
Whitman, A. A.: Man and Yet Not a Man, 1871; The Rape of Florida; Twain's Seminole, 1890.
Wilkes, L. E.: Life of Frederick Douglass.

DAILY-CLARK.
(Continued From First Page.)

There is one point where his wife's persuasive powers have in the past been without avail. He will not sit for a photograph. Some years ago, the newspapers wanted to get a picture of him. His wife was appealed to, but she could not get him to sit. Daily is not a public speaker. In his whole residence in Montana he has not talked in public more than half a dozen times and then he has spoken for but a few minutes.

Daily is a lusty, ruddy faced Irishman, and in his prime was broad of shoulder and deep of chest. Clark is slender, a man of little physical force. Daily is hearty, impetuous, enthusiastic. Clark is cool, reserved, almost pessimistic. Daily is magnetic. There is a rollicking burr in his tongue sometimes, and if he mangles the queen's English it is because—well, probably he does it on purpose. Clark is precise of language, suave and polished. Have you never seen a man whose intellect was so cold it seemed to chill you? One gets that impression from Clark.

All the country knows the story of Clark's election to the senate by the legislature of Montana, the protest against his taking his seat by sundry citizens of the state, who allege that he bought his seat, and who give names and amounts in five figures, and his countercharge that he is the victim of a conspiracy of which Daily is alleged to be the prime instigator. The senate will decide the facts in the case. Citizens of Montana are interested. The good name of the state is at stake.

"William A. Clark is the best organized piece of human machinery I have ever known."

This is the statement of a man who knows Senator Clark intimately and who has studied his character. He gives it as the summing up of the characteristics which have made the man successful in many lines of human endeavor. His mental organization gives him a grasp of details which is marvelous, and which enables him to retain the unflinching mastery of the gigantic business enterprises he has created. Although he is at the head of mercantile, manufacturing, mining and agricultural concerns whose capitalization runs far into the millions, employing more than five thousand men, there is no detail too small to engage his attention. Distance from the scene of operation cuts no figure with him. He annihilates space, as he does time, and wherever the electric wire runs he keeps his hand upon the key and is in touch with his responsibilities.

Even here, while he is conducting the great fight of his life, battling for his seat in the senate and his good name, he overlooks nothing. Every night before he goes to bed he scans the daily reports forwarded to him of the progress of his business. It may be of his immense smelters at Butte, his fabulously rich copper mines of Arizona, his million dollar beet sugar factory in Southern California, his rubber and coffee plantations in Mexico, his coal mines, railroads, wire mills or what not, he must know daily what each is doing and what each needs. One would think it is enough to drive a single man distracted. Not Clark, however.

"When I go to bed," he says, "I will myself to go to sleep, and presto! I'm off for a refreshing sleep."

That, of course, is the control of mind over physique, and that man's mind is a wonder. He seldom retires before 1 or 2 o'clock at night. He is up by 7 or 8 o'clock in the morning. He eats sparingly, drinks when he wants it, but never to excess. He is a bundle of nerve and muscle, but with both muscle and nerve under control. He is fond of social relaxation, a connoisseur of art, has a discriminating taste for literature, and is anything but sordid.

Clark always demands results. Promises without performances he cannot abide. Close in his business dealings, he is generous where generosity is justice. He does not intrust his business too much to managers. Every man who works for him knows that Clark is the head of the establishment, and furthermore, that Clark is aware of all that is going on in that particular branch. The result is to infuse something of his own personality, of his wonderful energy, into all his subordinates.

The man who offers an imitation of Pearline and says "I will myself to go to sleep, and presto! I'm off for a refreshing sleep."

and the economical way of doing things is as good as if you have proved what it will do for you. Don't argue the matter.



- 1867; The Rising Son, Philadelphia, 1874; Three Years in Europe, London, 1882; The Escape, Dough Face, Mirala, the Beautiful.
Bruce, C.: The New Man.
Bibb, Henry: Autobiography.
Cozart, W. Forrest: The Watter's Manual, H. J. Bohn & Bro., Chicago, 1898.
Campbell, Jabez P.: Echoes from the Cabin, etc.
Campbell, R. M.: Mother Land.
Cannon, N. C. W.: Rock of Wisdom.
Carson, Hannah: Glory in Affliction, Philadelphia, 1884.
Caruthers: Poems.
Chestnut, Chas. W.: The Conjure Woman; Life of Frederick Douglass; Wife of His Youth, etc.
Clark, Peter H.: History of the Black Brigade.
Coleman, L. H. N.: Poor Ben, Philadelphia, 1880.
Coleman, W. H.: A Casket of Pulpit Thought, 1888.
Coleman, W. H. and Coffin, A. O.: Native Plants of Marshall, Texas.
Coker, Benjamin: Anti-Slavery Pamphlet, Baltimore, 1820.
Coker, Daniel: Anti-Slavery Pamphlet, 1810.
Cooper, Mrs. A. J.: A Voice from the South, Xenia, 1892.
Cotton, L. J.: Key to Scriptural Interpretation: Relation of Baptized Children to the Church, Nashville, 1890.
Coston, W. H.: A Freeman yet a Slave.
Couch, W. H.: Lamp of Wisdom.
Crogman, W. H.: Talks for the Times; Progress of a Race.
Cromwell, John W.: History of Bethel Historical and Literary Association, 1866.
Crosthwalt, Wm. A.: The Negro Problem.
Crummel, Alex.: The Greatness of Christ, 1871; Africa and America, 1861; Future of Africa; Civilization the Prime Need, etc., 1898.
Cugano, Ottobah: Narrative of Enslavement, 1787.
Davis, D. Webster: Poems.
Delaney, Martin B.: Principles of Ethnology, 1870; Condition of the Colored People, 1852; Life ———.
Douglass, Fred.: Life and Times, etc.; My Bondage and My Freedom; Hayti; Lyrichurs in the South.
Douglass, Wm.: Annals of the First African Church, Philadelphia, 1862.
Dube, John L.: A Talk on My Native Land, 1892.
DuBois, Wm. E. B.: Suppression of the Slave Trade, etc.; Philadelphia Negro.
Dunbar, Paul L.: Oak and Ivy; Majors and Minors; Lyrics of Lowly Life; Uncalled: Folks from Dixie; The Heart-side; Poems of Cabin and Field.
Durham, John S.: How to Teach History.
Dyson, J. F.: Richard Allen's Place in History; Unity of Human Race, etc.
Earle, Victoria (Mrs. Matthews): Aunt Lindy, 1893.
Easton, William E.: Dessalines.
Embry, J. C.: Digest of Christian Theology; Our Father's House.
Equiano, O.: Autobiography, Boston, 1837.
Flippier, H. O.: Colored Cadet at West Point.
Fortune, T. T.: Negro in Politics; Black Foot, Julia A.: Brand Plucked from Fire.
Frederic, Frances: Fredric's Slave Life.
Franklin, Jas. T.: Crimson Altars, Memphis, 1895; Midday Gleanings, Memphis, 1895.
Gaines, W. J.: African Methodist in the South: The Negro and the White Man.
Gaines, D. B.: Racial Possibilities.
Garret, Henry Highland: Pamphlet Addresses.
Garret, H. H.: Garret's Memorial Discourse, 1895.
Grant, A.: The Literary and Historical Councils of Georgia Conference.
Green, A. R.: Life of Rev. D. P. Davis.
Gregory, J. M.: Frederick Douglass, the Orator.
Greene, G. N.: Mathematics (text book).
Griggs, S. E.: Immersion in Immersion.

- Paige, T. F.: Twenty-two Years of Freedom.
Payne, Daniel A.: Recollections of Seventy Years: Treatise on Domestic Education; History of A. M. E. Church, 1891; Wensures, and other Miscellaneous Poems, Baltimore, 1850.
Paynter, John H.: Joining the Navy.
Penn, I. Garland: Afro-American Press, 1891; The Educator.
Pennington, Jas. W. C.: Pamphlets, Addresses.
Perry, Rufus L.: The Cushite, 1893.
Phillips, C. H.: History Colored M. E. Church.
Pope, Barbara: Stories.
Proctor, H. H.: The Negro and the War.
Quaroon (anon): A Colored Man Around the World.
Randolph, E. A.: Life of Rev. John Jasper, 1881.
Randolph, Peter: Sketches of Slave Life, 1855.
Ransome, R. C.: School Days at Wilberforce, 1850; Disadvantages and Opportunities of Colored Youth, Cleveland, 1894.
Ray, H. Cordella: Lincoln (a poem), 1893; Sonnet, 1893.
Rector, John K.: Chart of Negro Progress, 1898.
Rideout, Jr., D. A.: Life of D. A. Rideout, Sr., 1891.
Riley, Jerome F.: Philosophy of Negro Suffrage.
Rush, Geo. C.: Thoughts in Verse, 1887.
Rush, Geo. C.: Catholic Afro-American Congresses, 1892.
Rush, Christopher: Rise and Progress of the A. M. E. Z. Church, 1892.
Samson, Wm. P.: Temperament and Phrenology of Negro Race; Mixed Races, 1881.
Scarborough, W. S.: First Greek Lessons.
Scruggs, L. A.: Women of Distinction.
Shorter, S. I.: Heroines of African Methodism.
Seaton, D. P.: The Land of Promise.
Sevell, Capron: Ham and Dixie.
Shadd, Mary Ann: Condition of Colored People, Wilmington, Del., '49.
Simmons, W. J.: Men of Mark, 1887.
Smith, Mrs. A. A.: Women of Distinction, 1898.
Smith, C. S.: Liberia in the Light of Living Testimony; Monogram of Bishop D. A. Payne; Sermons of Bishop D. A. Payne; Clippings of Africa, 1895; Race Question Reviewed, Nashville, 1890.
Smith, Jas. McCune: Influence of Climate on Longevity, 1846.
Smith, J. W.: Sermons of Bishop T. S. Jones.
Spill, L. H.: Earnest Pleas.
Stallings: The African Triumph, 1892.
Stevens, J. W.: Church Financiering, 1896.
Steward, T. G.: Genesis Re-read, 1885; Life of Mrs. Rebecca Steward, 1877; Gospel Among U. S. Soldiers, 1890.
Stewart, Austin: Life of Solomon Northrop; Twenty-two Years a Slave, Forty Years a Freeman.
Stewart, M. C.: Liberia, the American Republic.
Still, William: The Underground Railroad.
Stratton, D. Augustus: New South Investigated, 1888; Treatise on Larceny of Dogs; Toussaint L'Ouverture.
Tanner, Benjamin T.: Theological Lectures, Outlines and Government of A. M. E. Church; Apology for African Methodism; Dispensation in the History of the Church; The Negro's Origin.
Tayler, E. B.: Benjamin Banneker.
Talley, Thos. W.: A Natural Trinity.
Taylor, C. H. J.: The Negro, Atlanta, Ga.
Taylor, J. T.: The Negro, Atlanta, Ga.
Thomas, J. L.: Universal Reign of Jesus; Life of Downey Negro Evangelist; Life of Mrs. Amanda Smith.
Thompson, J. L.: Colored Man's Reply to Bishop Foster.
Thornton, M. W.: The White Negro, 1894.
Trotter, James M.: Music and Some High-Ily Musical People.
Truth, Sojourner: Sojourner Truth's Narrative.

