Where to Obtain Race Literature.

EDITOR FREEMAN:—I do inquire, “where can I get this and that book, written by Negroes,” is one that is constantly asked, and as I have received numerous letters from persons who read my article of Jan. 20th in The Freeman, presumably to draw the public’s attention to the need of reading Negro literature, and was headed, “What of our Mothers?” I now will give my inquirers the names of a few, that can be obtained by writing to the publishers or to the following Negro literature agencies.

The Standard Printing Co., 1215 Pine St., Philadelphia, Pa., Miss Mable Monk, 1510 French St., Philadelphia, Pa., “Simmons’ Men of Mark,” price $3.00; “Still’s Underground Railroad,” price $3.00; Mrs. Francis J. Harper’s “Our Leroys or Shadows Uplifted,” price $1.00; Alexander Crummel’s works; Mrs. A. J. Cooper’s, “A Voice From the South,” $1.00; another grand book is the “Life of Amanda Smith,” the Negro missionary; the books of Wm. Wells Brown are not printed any more.


And any book that may be desired can be obtained through these two Negro literature agencies, and all questions cheerfully answered.

The eleventh annual encampment of the state department of the G. A. R. and W. R. C. convened in the city last week and it was encouraging to see the number of Negro delegates, that were present and did credit to the race by their intelligent business like devotion to the interest of the organization, among those from the Western part of the state, we saw R. H. Morris, the genial real estate dealer of Danville, Pa., Miss L. Johnson Hanger, one of Pittsburg’s earnest, energetic workers in the U. C. A. work, and Mrs. E. C. Whitmore. What of Harrisburg, all were the guests of Mr. and Mrs. A. Carney of Wood Street; after visiting the places of interest in the Quaker City, they departed with the kind wishes of their many friends.

It is a very hopeful sign when we see our young men under twenty-five buying their homes, yet there are a great many here who have taken advantage of the liberal terms offered by the different building associations and who are purchasing their homes. It is a thing of the past, yet not the exception, class prejudice would so become a thing of the past.

Philadelphia, Jan. 25th.

C V. MONK.
THE SACRED PHIAL

DEDICATED TO THE HONORABLE FREDERICK DOUGLASS

BY W. H. RAY

CONTENTS

1. How he felt himself "under" the influence of the Sacred Phial.
2. The first time he used the Sacred Phial.
3. How he was affected by the Sacred Phial.

CRISPY! PHI BETA KAPPA


The new scientific method which promises an absolutely unguaranteed cure for disease presents a great body of people, in any every part of the world, with the opportunity of re- ducing their suffering to a minimum. This novel form of treatment is based on the assumption that the body is a unit, and that disease is caused by the interplay of various factors, including physical, mental, and emotional conditions.

According to the new method, the body is treated as a whole, and the doctor no longer focuses on treating individual symptoms. Instead, the doctor seeks to understand the underlying causes of the disease and work to balance the body's systems. This approach has proven to be highly effective in many cases, leading to a dramatic improvement in the quality of life for patients.

The Sacred Phial is a small bottle containing a mysterious substance that has been used for centuries in the treatment of various ailments. It is known to have a powerful effect on the body, but its exact mechanism of action is still unknown. Despite this, many people swear by its effectiveness, and it remains a popular remedy to this day.

The Sacred Phial is made from a combination of natural ingredients, including herbs and minerals, which are believed to have healing properties. It is said to work by stimulating the body's natural healing mechanisms, allowing it to heal itself.

In conclusion, the Sacred Phial offers a unique and effective approach to the treatment of disease. Its use is based on the belief that the body is a complex system, and that treating it as such is the key to preventing and curing illness. With its blend of traditional and modern techniques, the Sacred Phial represents a promising new direction in medicine.